



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Paul H. Edwards

Art Unit: \_\_\_\_\_

Serial No.: 10/753,202

Examiner: Unknown

Filed: January 7, 2004

Atty. Docket No.: 2510-02

For: RETRACTABLE RAMP SYSTEM FOR A MOBILITY VEHICLE

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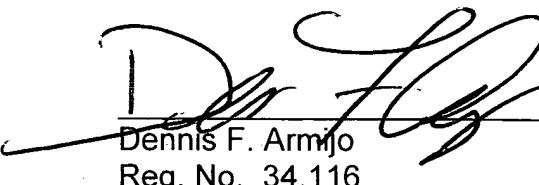
To: Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

Attached are the following documents:

1. Status Inquiry and attachment (total of 3 pages) ; and
2. Postcard

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on this 2nd day of February, 2005.

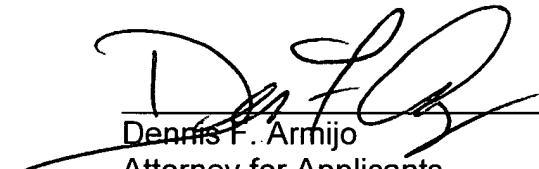


Dennis F. Armijo  
Reg. No. 34,116

**STATUS INQUIRY**

Applicant's attorney respectfully requests the status of the above-referenced application filed on January 7, 2004, for which the USPTO mailroom acknowledged receipt of the application on January 20, 2004, as shown on the attached copy of the postcard. To date, no correspondence on the merits of this case has been received.

Respectfully submitted:



Dennis F. Armijo  
Attorney for Applicants  
Reg. No. 34,116

Dated: February 1, 2005

**PLEASE SEND CORRESPONDENCE TO:**

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Stamp hereon acknowledges receipt of the following mailed via Express Mail Label No. EL338586124US on January 7, 2004:

FEE TRANSMITTAL; UTILITY PATENT APPLICATION TRANSMITTAL; SPECIFICATION (34 PAGES); DRAWINGS (16 PAGES); DECLARATION (3 PAGES; POWER OF ATTORNEY; RECORDATION FORM COVER SHEET and 3 ASSIGNMENTS (6 PAGES); INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR Sec. 1.56; INFORMATION DISCLOSURE STATEMENT PTO/ SB/08A; COPIES OF CITED PRIOR ART: CHECK IN THE AMOUNT OF \$764.00 (FILING FEE - \$385/EXTRA CLAIMS \$259/ASSIGNMENTS \$120) and POSTCARD.

Applicant: Paul H. Edwards, Ryan K. Malone, Charles E. Johnson

Filing Date: January 7, 2004

For: RETRACTABLE RAMP SYSTEM FOR A MOBILITY VEHICLE

Attorney Docket No.: 2510-02

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TRANSMITTED TO: Paul Edwards  
BY: EB DATE: 1-7-04

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TRANSMITTED TO: Andrew May  
BY: EB DATE: 1-7-04

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